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| 101/04/08 | REAL ESTATE USE           | CODE SUMMARY | SEA RANCH LAKES 07-FINAL | 07-FINAL    | SEN 25 TAXBL | SEN 50 TAXBL | AG VALUE | PARCELS |
|-----------|---------------------------|--------------|--------------------------|-------------|--------------|--------------|----------|---------|
|           |                           | MKT. VALUE   | SOH VALUE                | TAXABLE     |              |              |          |         |
|           | SINGLE FAMILY             | 243,479,590  | 153,399,550              | 148,641,780 | 148,641,780  | 148,641,780  |          | 204     |
|           | MOBILE HOMES              |              |                          |             |              |              |          |         |
|           | MULTI-FAMILY LESS THAN 10 | 20           | 20                       |             |              |              |          | 2       |
|           | MULTI-FAMILY 10 OR MORE   |              |                          |             |              |              |          |         |
|           | CONDOMINIA                |              |                          |             |              |              |          |         |
|           | COOPERATIVES              |              |                          |             |              |              |          |         |
|           | RETIREMENT HOMES          |              |                          |             |              |              |          |         |
|           | VACANT RESIDENTIAL        | 3,036,000    | 3,036,000                | 3,035,990   | 3,035,990    | 3,035,990    |          | 7       |
|           | TOTAL RESIDENTIAL         | 246,515,610  | 156,435,570              | 151,677,770 | 151,677,770  | 151,677,770  |          | 213     |
|           | HOTELS-MOTELS             |              |                          |             |              |              |          |         |
|           | VACANT COMMERCIAL         |              |                          |             |              |              |          |         |
|           | IMPROVED COMMERCIAL       | 19,663,220   | 19,663,220               | 19,663,220  | 19,663,220   | 19,663,220   |          | 1       |
|           | TOTAL COMMERCIAL          | 19,663,220   | 19,663,220               | 19,663,220  | 19,663,220   | 19,663,220   |          | 1       |
|           | VACANT INDUSTRIAL         |              |                          |             |              |              |          |         |
|           | IMPROVED INDUSTRIAL       |              |                          |             |              |              |          |         |
|           | TOTAL INDUSTRIAL          |              |                          |             |              |              |          |         |
|           | AGRICULTURAL              |              |                          |             |              |              |          |         |
|           | INSTITUTIONAL             |              |                          |             |              |              |          |         |
|           | GOVERNMENT                |              |                          |             |              |              |          |         |
|           | MISCELLANEOUS             | 50           | 50                       |             |              |              |          | 5       |
|           | NON-AGRICULTURAL ACREAGE  |              |                          |             |              |              |          |         |
|           | TOTAL REAL PROPERTY       | 266,178,880  | 176,098,840              | 171,340,990 | 171,340,990  | 171,340,990  |          | 219     |

| 101/04/08 | EXEMPTION SUMMARY | CODE SUMMARY | SEA RANCH LAKES 07-FINAL | 07-FINAL | SEN 25 TAXBL | AG VALUE | PARCELS |
|-----------|-------------------|--------------|--------------------------|----------|--------------|----------|---------|
|           |                   | MKT. VALUE   | SOH VALUE                | TAXABLE  |              |          |         |

|                          |     |           |  |  |  |  |  |
|--------------------------|-----|-----------|--|--|--|--|--|
| PARAPLEGIC               |     |           |  |  |  |  |  |
| BROWARD COUNTY           |     |           |  |  |  |  |  |
| BWD COUNTY SCHOOL BOARD  |     |           |  |  |  |  |  |
| STATE OF FLORIDA         |     |           |  |  |  |  |  |
| FLA TURNPIKE AUTHORITY   |     |           |  |  |  |  |  |
| SO FLA WATER MANAGEMENT  |     |           |  |  |  |  |  |
| FEDERAL GOVERNMENT       |     |           |  |  |  |  |  |
| MUNICIPALITIES           |     |           |  |  |  |  |  |
| DISTS DRAINAGE ETC.)     |     |           |  |  |  |  |  |
| F.E.C. OR S.C.L.         |     |           |  |  |  |  |  |
| CHURCHES                 |     |           |  |  |  |  |  |
| CHURCH SCHOOLS           |     |           |  |  |  |  |  |
| PRIVATE SCHOOLS          |     |           |  |  |  |  |  |
| LODGES                   |     |           |  |  |  |  |  |
| CHARITABLE ORGANIZATIONS |     |           |  |  |  |  |  |
| PARTIAL EXEMPTION        |     |           |  |  |  |  |  |
| PRO-RATIONS              |     |           |  |  |  |  |  |
| MISCELLANEOUS            |     |           |  |  |  |  |  |
| TOTAL                    |     |           |  |  |  |  |  |
| -PARCELS WITH H/E        | 183 | 4,575,000 |  |  |  |  |  |
| PARCELS WITH WVD         | 23  | 16,000    |  |  |  |  |  |
| -PARCELS WITH SEN        |     |           |  |  |  |  |  |